



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

JOSH STEIN  
GOVERNOR

DANIEL H. JOHNSON  
SECRETARY

March 31, 2026

**NOTIFICATION OF AWARD**

Parker Paving Company Inc  
1256 West Main Street  
Sylva, NC 28779

Contract Number: DN01149  
TIP Number: N/A  
Federal Aid Number: State Funded  
WBS Number: 2026CPT.14.09.20441, 2026CPT.14.09.20501  
County: Haywood And Jackson  
Description: Resurfacing And Shoulder Reconstruction Along 2 Sections of  
Secondary Roads in Haywood County And 4 Sections of Secondary  
Roads in Jackson County

Dear Mr. Stockton:

I am pleased to inform you that **Parker Paving Company Inc** has been awarded the contract for the above project based on the bid submitted on **March 24, 2026** in the amount of **\$3,278,690.74**.

**This award letter does NOT constitute an executed contract. No work shall begin until such time as an executed contract has been issued.**

**Documents to be submitted to the Division Office**

Please provide the following documents to the Division 14 Contract Office within **14** calendar days from the date you receive your award letter:

1. A current certificate of insurance shall be provided on the latest revision of the **ACORD 25** form. The certificate of insurance shall verify coverage as required by Article 107-15 of the *Standard Specifications*. Endorsements for additionally ensured shall be included for those types of insurances being used to meet the required liability / umbrella coverages. The certificate of insurance may be sent as an email attachment, directly from your agent or from you, or it may be mailed, shipped, or hand-delivered to the mailing address shown in the footer of the first page of this award letter.

*Mailing Address:*  
NC DEPARTMENT OF TRANSPORTATION  
HIGHWAY DIVISION 14  
253 WEBSTER ROAD  
SYLVA, NC 28779

*Telephone:* (828) 331-5200  
*Fax:* (828) 331-5201  
*Customer Service:* 1-877-368-4968

*Location:*  
253 WEBSTER ROAD  
SYLVA, NC 28779

*Website:* [www.ncdot.gov](http://www.ncdot.gov)

2. A properly executed **Execution of Contract Non-Collusion, Debarment and Gift Ban Certification**; this includes all three pages; don't forget the header information on the last two pages. This document shall be submitted as **hard-copy, originals** to the mailing address shown in the footer of the first page of this award letter; it may be mailed, shipped, or hand-delivered. The Execution Forms (Post-Bid) are available for downloading on the NCDOT web site at:

<https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>.

3. Two (2) original sets of executed Payment and Performance bonds, including power of attorney. These bonds must include the date to be considered properly executed; without the date, NCDOT will not execute the contract. These documents shall be submitted as **hard-copy, originals** to the mailing address shown in the footer of the first page of this award letter; these may be mailed, shipped, or hand-delivered. The bond forms are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>.

Please remember that work on the project is not to begin before the contract has been properly executed.

#### **Documents to be submitted to the Resident Construction Engineer's Office (Whittier)**

1. In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference.
2. Also, in accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract.
3. Information regarding these items should be addressed prior to beginning work. Please forward the remaining information to the Resident Construction Engineer, **Kenny McCourt**, as soon as possible so that a preconstruction conference can be held. **Kenny McCourt's** mailing address is **178 Henry Bird Road, Whittier NC 28789** and telephone number is **(828) 497-7333**.

If you have any questions, please contact me at (828) 331-5200.

Sincerely,

DocuSigned by:

*Laura Greene*

Laura Greene

Assistant Division Proposal Engineer

cc: Wesley Grindstaff, P.E., Division Engineer  
Chris Lee P.E., Deputy Division Engineer  
Josh Deyton, P.E., Division Construction Engineer  
Nathan Tanner, P.E., Division Staff Construction Engineer  
Wes Jamison, P.E., Division Project Development Engineer  
Travis Williamson, Division Maintenance Engineer  
(Vacant), Division Staff Maintenance Engineer  
W. Cody Weddle, P.E., District Engineer, District 2  
Kenny McCourt, Resident Engineer – Whittier  
Steve Williams, Division Planning and Corridor Engineer  
Troy Brooks, P.E., State Construction Engineer  
Aaron C. Powell, P.E., Area Construction Engineer – Division 13 & 14  
Tammy Stewart, Chief Communications Officer  
Nadia A Al-Dhalimy, PhD, PE, Manager of the Schedule Management Office  
Schedule Management Office (SMO)